# Mass of St Brélade

# Full music edition

# CJ Olding

# Mass of St Brélade

#### Performance notes

The setting can generally be sung by the assembly alone. The Glory to God has cantor or choir-led verses but it may be sung as a through setting by omitting the intermediate refrains.

The Kyrie may be sung responsorially, with the assembly repeating each section after a cantor or choir.

The Glory to God has two forms, one with melodic verses and a second with chant verses. Cantors or sopranos who cannot reach a top E in the verses should use the lower alternative notes.

Sample verse texts and invocations are provided for the Penitential Act and the two Gospel Acclamation settings. The words of the verses used with the chant forms of the Gospel Acclamations may be sung to the metrical verses too. The verses of the Gospel Acclamation for Lent correspond to those for the relevant Sundays in the Lectionary.

Guitar chords are sometimes written over the notes of chant verses. Guitarists should only sound the chord once on the note it is written.

#### St Brélade

Little is known about the Celtic Saint Brélade, including his true name. He is known in Cornwall as Breward or Branwalader (with various spellings).

A monk of the sixth century, Brélade is believed to have been a missionary bishop in Cornwall and the Channel Islands, possibly working with St Samson in Brittany, northern France.

He gives his name to the civil parish of St Brélade on the south-western tip of Jersey, famous for its 6th century Fisherman's Chapel, and where this setting was composed.

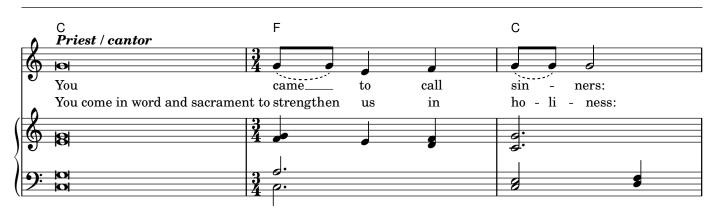
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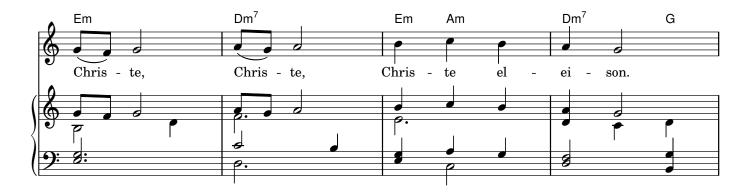
This piece is published with the approval of the Department for Christian Life and Worship of the Catholic Bishops' Conference of England and Wales.

Approval has been received from ICEL to use their texts within this publication.

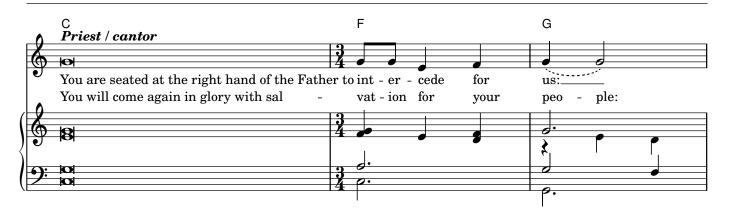
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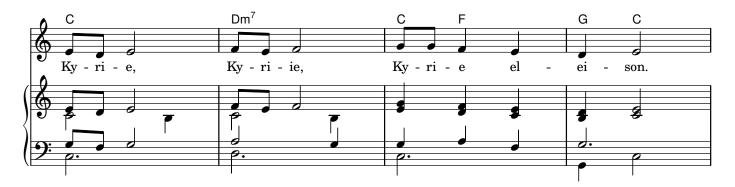


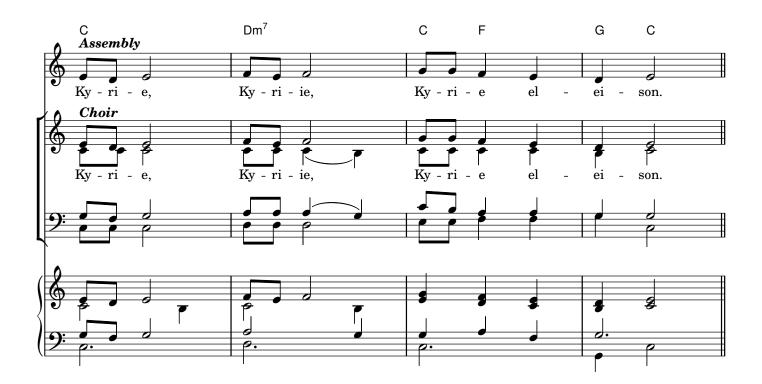




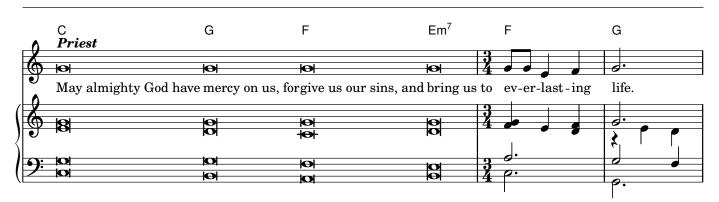


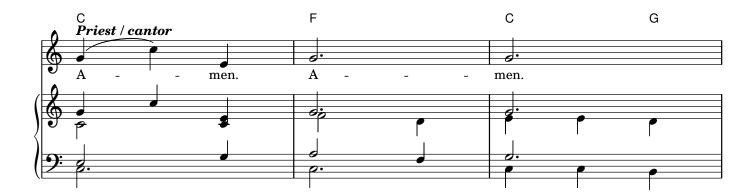


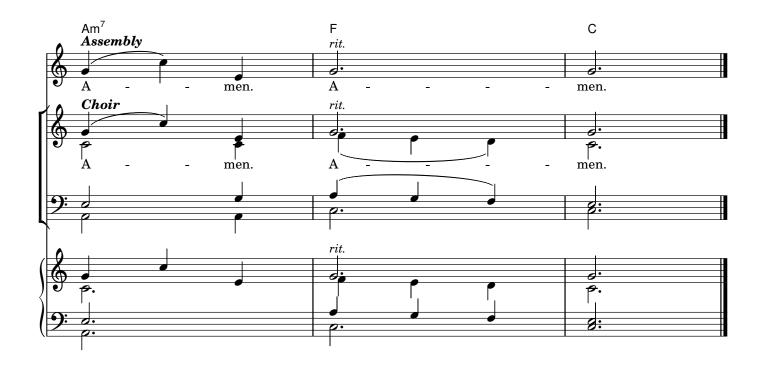




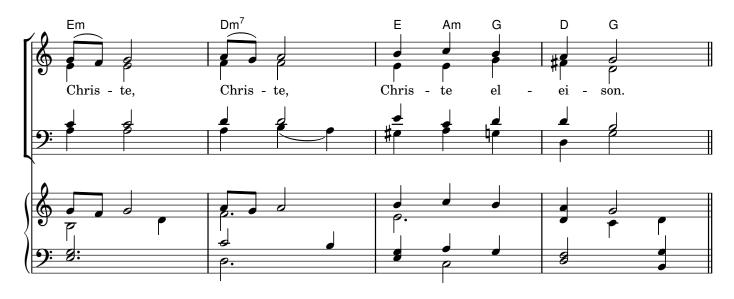


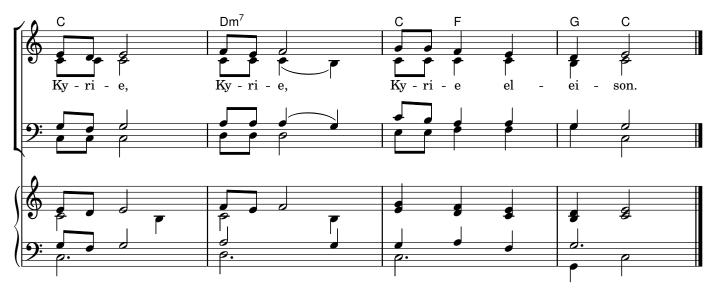












## Glory to God

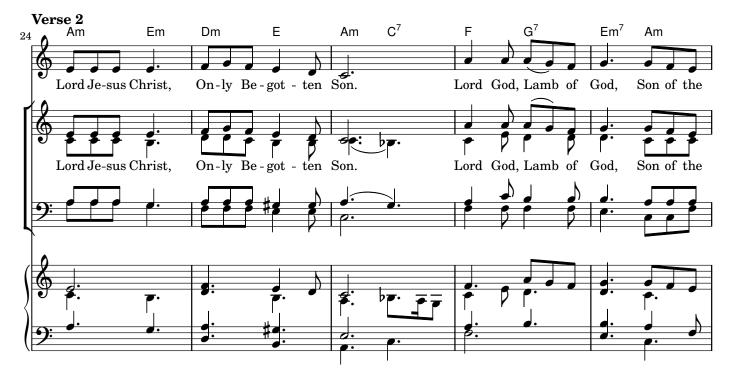
• = 52 Refrain С F Dm G F Intro **Assembly** / Cantor <u>ک</u> Ì٠ <u>ک</u> God Glo - ry in the to Choir <u>ځ</u> Ż <u></u> Glo - ry to G o din the <u>ک</u> Ł٠ Optional rpt I  $G^{\text{sus4}}$ G Am Dm G Dm С ż٠ Ż٠ • of high - est, and on will. earth peace to peo-ple good 2. will. high - est, and on earth peace to peo-ple of good <u></u> 7.

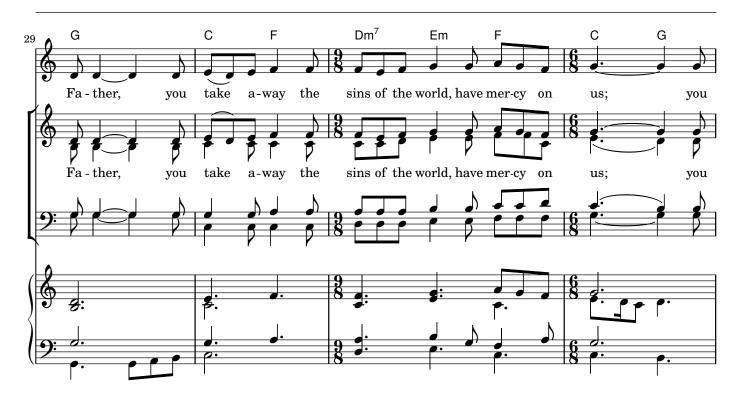
The lower notes in the verses may be used if required

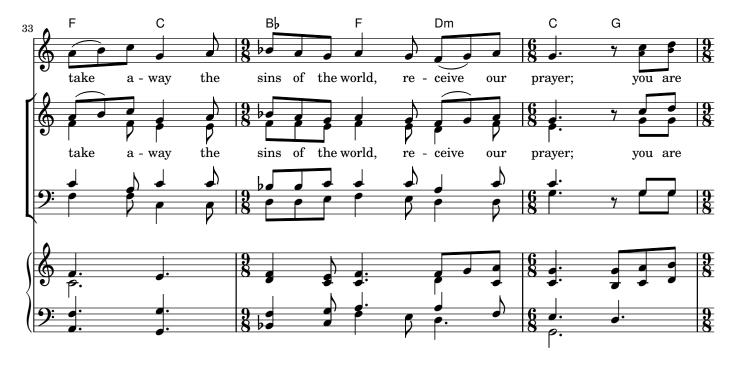


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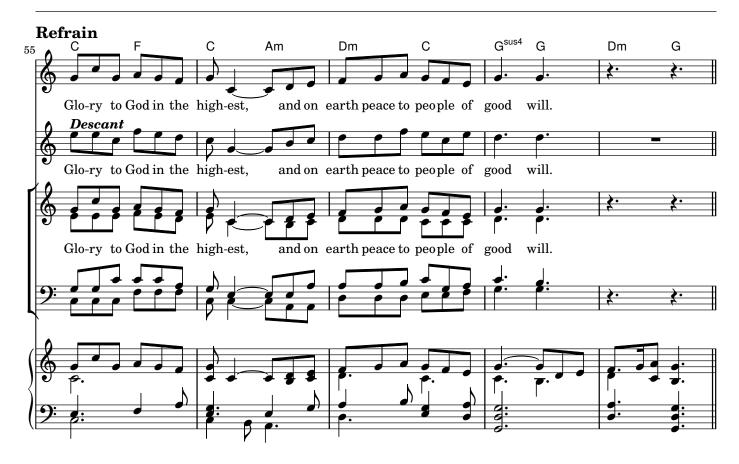


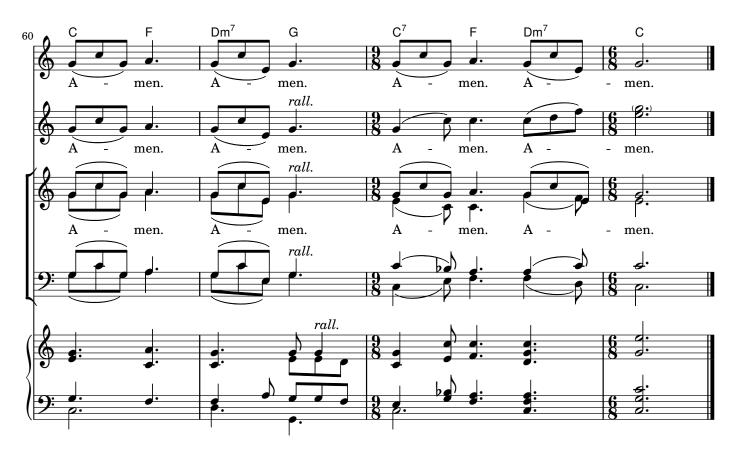






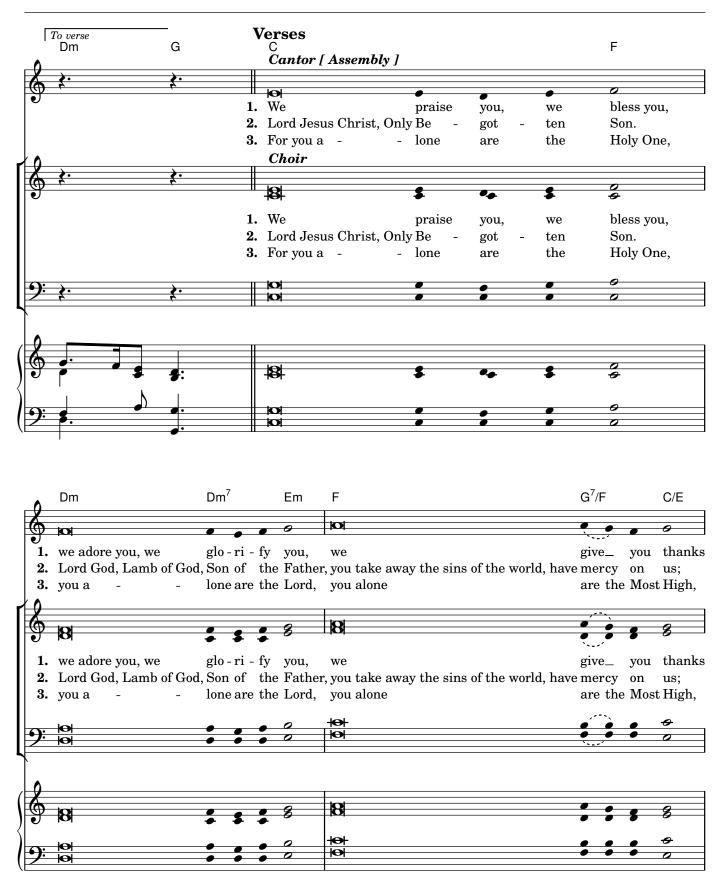


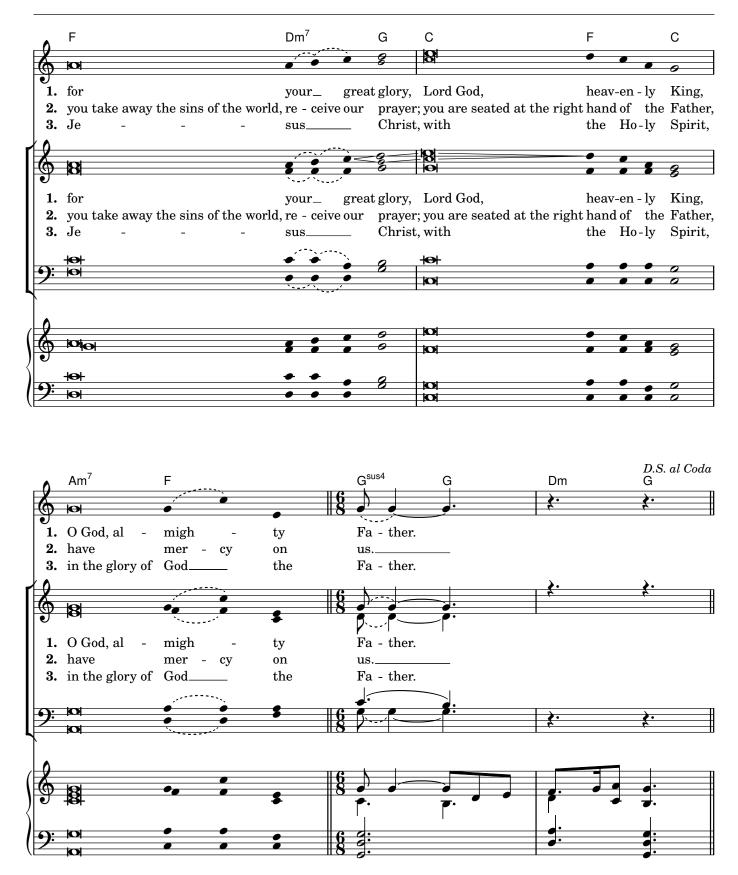


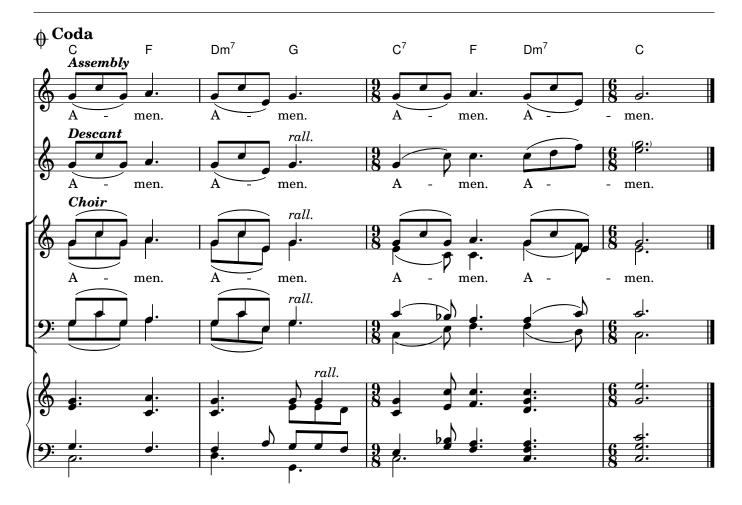




Glory to God (Alternative verses)

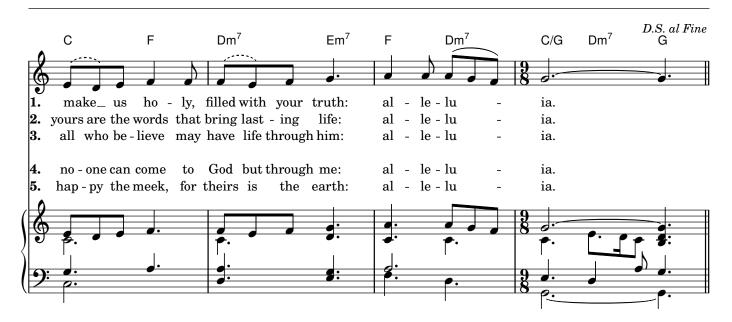


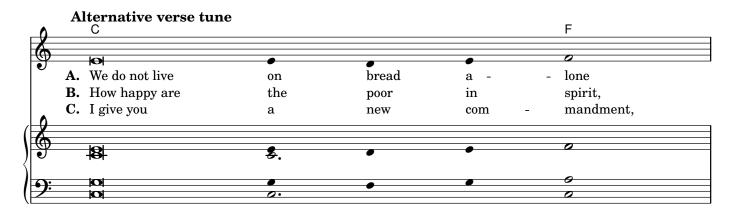


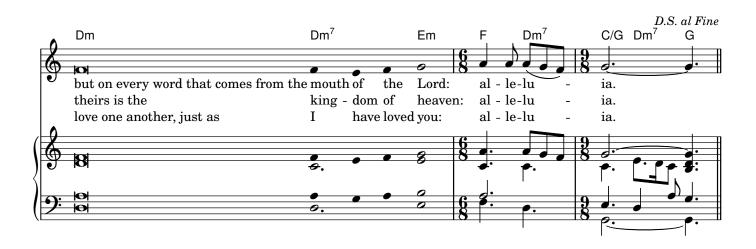


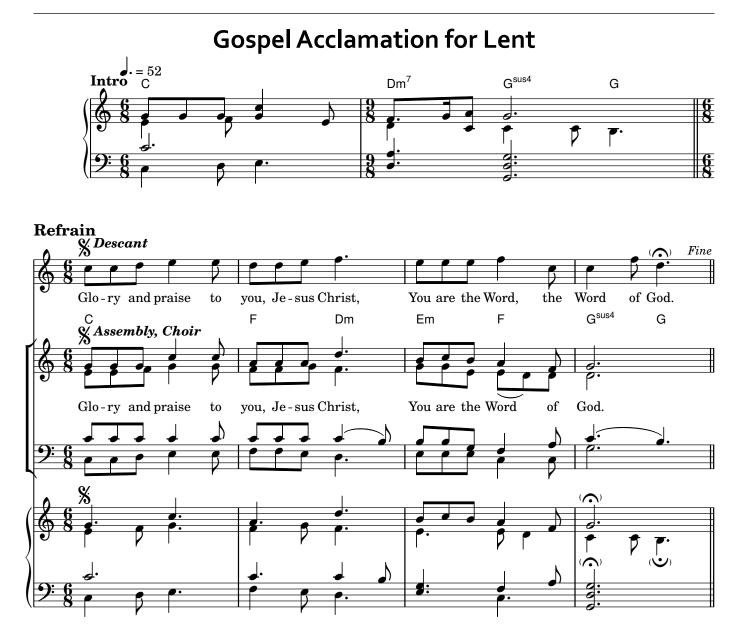


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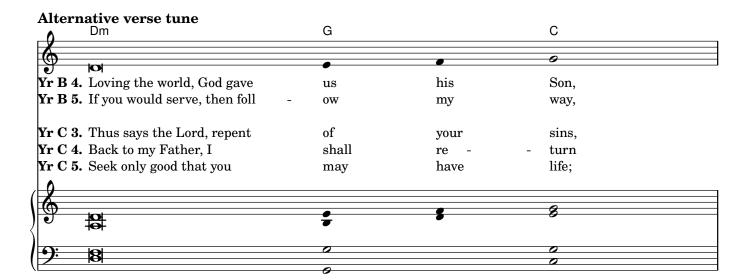


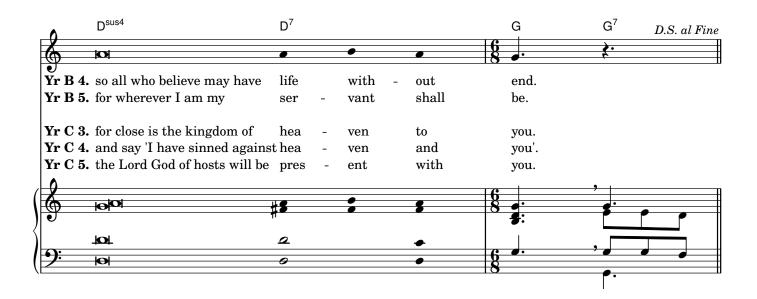














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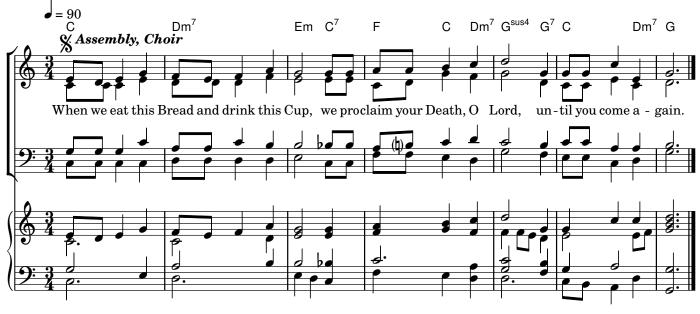
## **Mystery of Faith**

The missal tone below may replace the priest's invocation given below



#### When we eat this Bread

Introduction as before



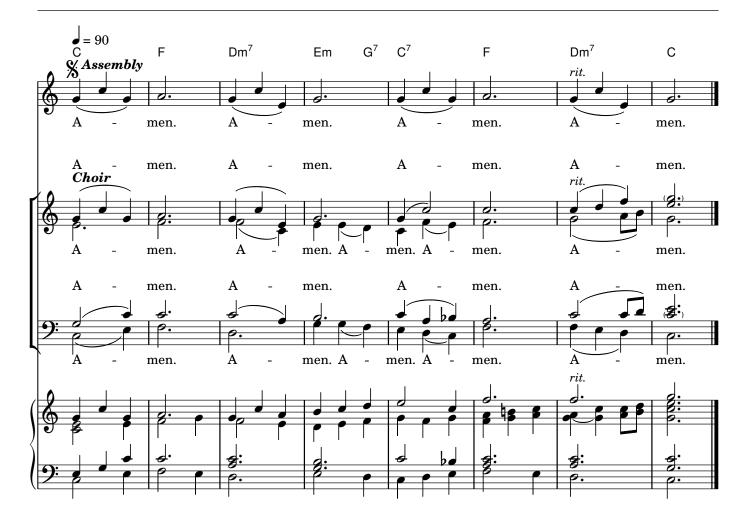
Save us, Saviour of the World



## **Doxology and Amen**

The missal tone below may replace the priest's invocation given below







Wheatsheaf Music Singing together, praying together,