

Clothed in Christ

CJ Olding



Performance notes

This versatile piece can be used for many occasions where water, baptism, renewal and cleansing are a focus of the liturgy.

Rite of Baptism

This variation can be used immediately after the act of baptism as an acclamation by the assembly. It could also be used during the procession from the font to the sanctuary. The refrain and verses use words that address the newly-baptised. If more than one person is to be baptised, a different verse could be used for each.

Sprinkling and cleansing song

This variation can be used during the sprinkling rite, at Easter or at other times. It can also be used as a song when the readings of the mass focus on baptism, such as the feast of the Baptism of the Lord. The refrain and verses use words that refer to the whole assembly. The Easter verse (*I saw water flowing...*) is taken from the Easter sprinkling rite.

Acclamation

The acclamation may be used where appropriate; for instance, as a welcome when the newly-baptised, confirmed and received are presented to the assembly.

Licensing



The music in this work is licensed under the Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International licence. To view a copy of this license, visit <https://creativecommons.org/licenses/by-nc-nd/4.0/>

You are free to copy and redistribute the material in any medium or format. You must give appropriate credit and provide a link to the license. You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use. You may not use the material for commercial purposes. If you remix, transform or build upon the material, you may not distribute the modified material. You may not apply legal terms or technological measures that legally restrict others from doing anything the licence permits.

The author asserts his moral right to be identified as the creator of this work.

This publication includes an **assembly box**, an edition for congregation which can be copied and reproduced in service sheets, projected displays and other worship aids for one time use. The copyright attribution must not be removed from the box when copied. Approval must be requested from the publisher to reproduce this piece in hymn books and other permanent worship aids.

Rite of Baptism

Intro $\text{♩} = 72$
N.C.

mf A Bm E

Refrain

A D E A E/G# F#m

You are clothed in Christ as a new cre - a - tion. You are born a - gain

Fine

D^{major7} A⁹/C# Bm E

Last A D/A E/A A

To verses A D/A E/A A Bm E

in the waters of new life. life.

Verses *mf*

1. As Je - sus was bapt - ised by John in Jor - dan's stream, so
 2. You are a child of God, who named you as his own; for

The first system of the musical score features a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature is three sharps (F#, C#, G#). The tempo/mood is marked *mf*. The first system includes the first two lines of lyrics and the corresponding musical notation. Chord symbols A, E, D, and A are placed above the vocal line.

1. you are born a - gain by Spir - it and the flood. Be -
 2. you are set a - part to sing the praise of God. From

The second system continues the musical score with the third and fourth lines of lyrics. The piano accompaniment continues with chords Bm, F#m, Em, and Bm. The key signature remains three sharps.

1. lov - ed of the Lord, God's fav - our rests on you.
 2. darkness, you are called to walk in God's own light.

The third system concludes the musical score with the final two lines of lyrics. The piano accompaniment features chords C#m, F#m, D, A/C#, D, and E. The system ends with the instruction *D.S. al Fine*. The key signature remains three sharps.

Sprinkling and cleansing song

Intro $\text{♩} = 72$
N.C.

mf A Bm E

Refrain

A D E A E/G# F#m

We are clothed in Christ as a new cre - a - tion. We are born a - gain

Fine

D^{major7} A⁹/C# Bm E

Last A D/A E/A A

To verses A D/A E/A A Bm E

in the waters of new life. life.

Verses

mf A E D A

Easter. (7) I saw wa - ter flow - ing from the temp - le's side. It

- 1. As Je - sus was bap - tised by John in Jor - dan's stream, so
- 2. With wa - ter we are cleansed, our sins are washed a - way; our
- 3. Through bap - ti - sm in Christ we join him in his death, de -
- 4. We are child - ren of God, who named us as his own; for
- 5. One Bo - dy and one Spi - rit binds us all as one. One
- 6. Make mus - ic to the Lord, our sav - iour and our strength. Place

Bm F#m Em Bm

E. brought God's sav - ing power, re - fresh - ing all the land, and

- 1. we are born a - gain by Spir - it and the flood. Be -
- 2. hearts of stone transformed in - to a home for love. For
- 3. scend - ing to the tomb and dy - ing once to sin. As
- 4. we are set a - part to sing the praise of God. From
- 5. bap - ti - sm u - nites us in the life of Christ. There
- 6. all our trust in God, no fear will come our way. With

C#m F#m D A/C# D E D.S. al Fine

E. 'Al - le - lu - ia!' the peo - ple sang in praise.

- 1. lov - ed of the Lord, God's fav - our rests on us.
- 2. we will be God's own and he shall be our God.
- 3. re - sur - rect - ion dawns, his ri - sen life we share.
- 4. darkness, we are called to walk in God's own light.
- 5. is one faith, one Lord, one hope for all to share.
- 6. glad - ness we shall drink from wellsprings of new life.

Melody instruments in C

Intro $\text{♩} = 72$

mf

Refrain

3

f

6

Last Fine To verses

Verses

11

mf

15

mf D.S. al Fine

Acclamation

♩ = 72

A E D E A E F#m D^{maj7} A⁹/C# Bm E To repeat Last
 A Bm E A

Intro
Choir/cantor first time, assembly repeat

A - men. Al-le - lu - ia! ia!

Clothed with Christ

Rite of Baptism

CJ Olding

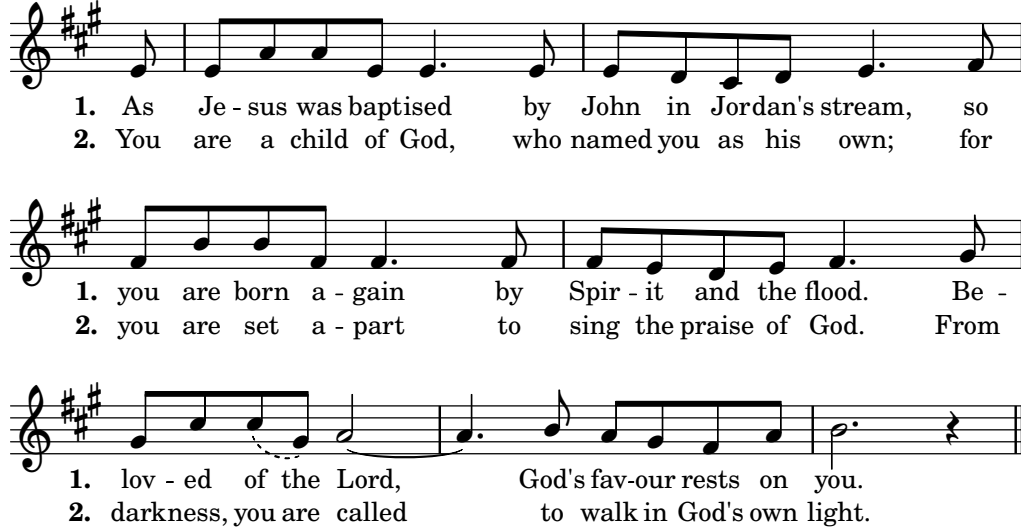
Refrain



Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

You are clothed in Christ as a new cre-ation. You are born a - gain
in the wa-ters of new life.

Verses



Three staves of musical notation in G major and 4/4 time. Each staff contains two lines of lyrics. The first staff covers the first two lines of the first verse, the second staff covers the first two lines of the second verse, and the third staff covers the first two lines of the third verse.

1. As Je - sus was baptised by John in Jordan's stream, so
2. You are a child of God, who named you as his own; for
1. you are born a - gain by Spir - it and the flood. Be -
2. you are set a - part to sing the praise of God. From
1. lov - ed of the Lord, God's fav-our rests on you.
2. darkness, you are called to walk in God's own light.

Acclamation



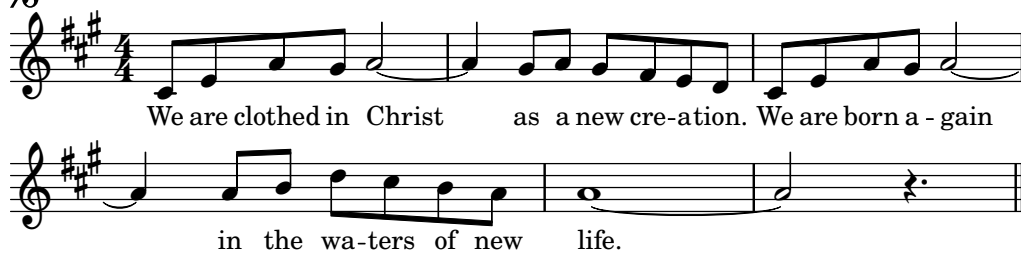
One staff of musical notation in G major and 4/4 time. The melody is written on a single staff with lyrics underneath.

A - men. Al - le - lu - ia!

Words and music © 2014 CJ Olding. All rights reserved. CC BY-NC-ND 4.0. Published by
Wheatsheaf Music (www.wheatsheafmusic.co.uk).

Clothed with Christ - Sprinkling and cleansing CJ Olding

♩ Refrain



We are clothed in Christ as a new cre-ation. We are born a - gain
in the wa-ters of new life.

Verses



- Easter.** (γ) I saw wa - ter flow - ing from the temp-le's side. It
1. As Je - sus was bapt - ised by John in Jor-dan's stream, so
2. With wa - ter we are cleansed, our sins are washed a - way; our
3. Through bap - ti - sm in Christ we join him in his death, de -



- E.** brought God's sav - ing power, re - fresh-ing all the land, and
1. we are born a - gain by Spir - it and the flood. Be -
2. hearts of stone transformed in - to a home for love. For
3. scend - ing to the tomb and dy - ing once to sin. As



- E.** 'Al - le - lu - ia!' the peo-ple sang in praise.
1. lov - ed of the Lord, God's fav - our rests on us.
2. we will be God's own and he shall be our God.
3. re - surrect - ion dawns, his ri - sen life we share.

4. We are children of God, who named us as his own; for we are set apart to sing the praise of God. From darkness, we are called to walk in God's own light.

5. One Body and one Spirit binds us all as one. One baptism unites us in the life of Christ. There is one faith, one Lord, one hope for all to share.

6. Make music to the Lord, our saviour and our strength. Place all our trust in God, no fear will come our way. With gladness we shall drink from wellsprings of new life.