

ARCHDIOCESE of
SOUTHWARK

Mass of St Oscar Romero

Assembly edition



CJ Olding

Introduction

This Mass setting is a tribute to the life and legacy of St Oscar Romero, a martyr of our time. His tireless advocacy for social justice, particularly for the poor and marginalised, continues to inspire us today.

St Oscar Romero holds a special place in the life of our archdiocese. St George's Cathedral houses the National Shrine and continues to draw pilgrims who are moved by his life and work.

This setting is designed to be accessible to congregations, schools and musicians whatever their musical experience. The melodies are simple and accessible; the harmonies are straightforward and uplifting.

May this music inspire us to follow in St Oscar Romero's footsteps and strive to create a more just and compassionate world.

Most Rev John Wilson, Archbishop of Southwark

or

Save us, Sa-viour of the world, for by your Cross and free.

Re-sur - rec-tion you have set us free.

Amen

Lamb of God, you take a-way the sins of the world, have
A-men, a-men, a-men, a-men.

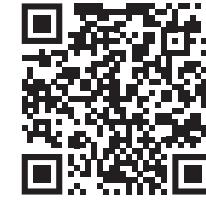
Lamb of God

mer - cy on us, have mer - cy on us.

Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace.

Last time

Discover the hymn that inspired this Mass setting.



The melody is named for the island of El Salvador where St Oscar Romero lived and died. Words from his homilies and radio broadcasts are interwoven with thoughts on how we should respond to his call today. A personal reflection by the composer offers additional context to the hymn, providing longer passages for deeper contemplation.

<https://wheatsheafmusic.co.uk/god-you-raise-up-true-disciples/>

This piece is published with the approval of the Department for Christian Life and Worship of the Catholic Bishops' Conference of England and Wales.

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Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san-na in the high - est, ho - san-na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est, ho - san-na in the high - est.

Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your Re - sur -

Kyrie

Each line is sung by a priest, deacon or other minister and then repeated by the assembly.

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.
or Lord,____ have mer - cy.

When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un - til you come a - gain.

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.
or Lord,____ have mer - cy.

Penitential Act C

These invocations may be replaced by any suitable text.

You were sent to heal the contrite of heart:

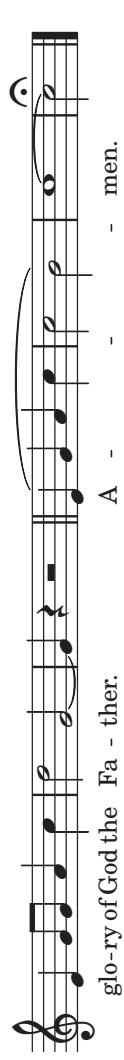
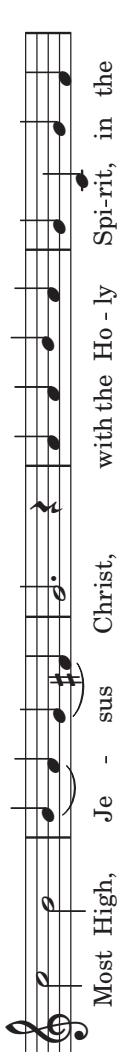
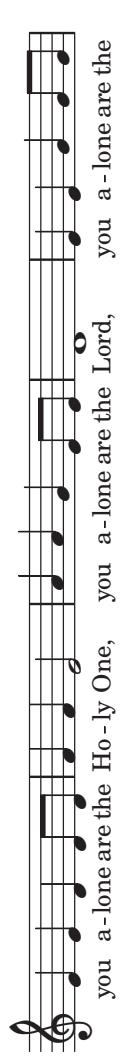
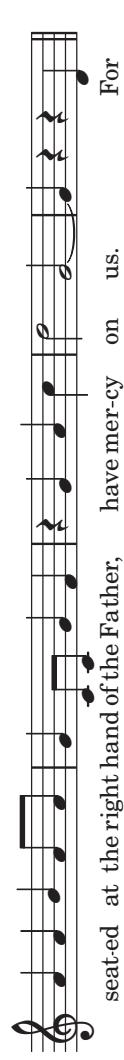
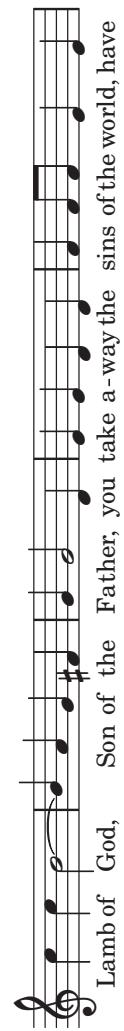
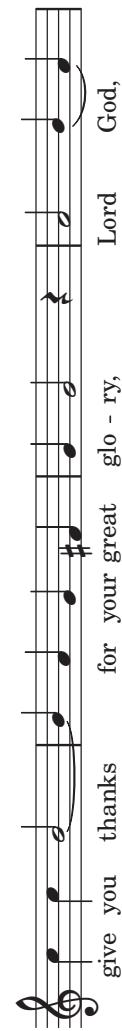
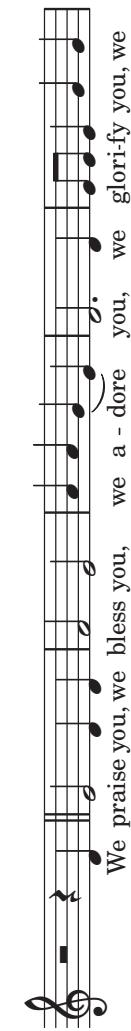
Kyrie, eleison. Kyrie, eleison. or Lord, have mercy. Lord, have mercy.
or Lord,____ have mer - cy.

You came to call sinners:

Christe, eleison. Christe, eleison. or Christ, have mercy. Christ, have mercy.
or Christ,____ have mer - cy.

You are seated at the right hand of the Father to intercede for us:

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.
or Lord,____ have mer - cy.

Glory to God without refrains**Glory to God with refrains****Refrain**

We praise you, we bless you, ..., O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, ...
you are seated at the right hand of the Father, have mercy on us. **Refrain**

